



## **AGENDA**

## **CABINET**

**Monday, 16th July, 2018, at 10.00 am**  
**Darent Room - Sessions House**  
County Hall, Maidstone

Ask for: **Denise Fitch**  
Telephone: **Tel: 03000 416090,**  
**denise.fitch@kent.gov.uk**

*Tea/Coffee will be available 15 minutes before the meeting.*

### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured, then you should make the Clerk of the meeting aware.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Introduction/Webcasting
2. Declaration of Interests by Member in Items on the Agenda for this meeting
3. Minutes of the Meetings held on 26 March 2018 and 25 June 2018 (Pages 3 - 12)
4. Revenue and Capital Budget Monitoring (Pages 13 - 58)
5. Other items which the Chairman decides are relevant or urgent
6. Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

**EXEMPT ITEM**

*(During this item the meeting is not likely to be open to the press and public).*

7. The Education People - update (Pages 59 - 72)

Benjamin Watts  
General Counsel  
03000 416814

**Friday, 6 July 2018**